## UNOFFICIAL COPY 0020144026

7513/0051 83 003 Page 1 of 3
2002-02-05 10:07:12
Cook County Recorder 25.50

COOK COUNTY

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RT' : TR

EUGENE "GENE" MOORE

MARKHAW OFFICE

0020144026

This instrument must be recorded in:

COOK County IL

Recording Requested By:

Conseco Financial Services, Corp. (CNSCO)

When Recorded Nail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9525

SATISFACTION OF MORTGAGE

Loan #: 6800818863 LPS #: 339098 Bin #: 1-24-02K

KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 4/2/99 made and executed by VALERIE F TOLSON,
UNMARRIED, SINGLE NEVER MARRIED to sichre payment of the principal sum of
\$11300 Dollars and interest to FIRSTAR B/NK, N.A. in the County of COOK and
State of IL Recorded: 4/8/99 as Instrument #: 99340360 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARCED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 29-04-408-018 VOL 196

Property Address: 14306 S LASALLE, RIVERDALE, IL 60827.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE (& DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 25, 2002</u>.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

RV

Michelle Barney, Vice President

STATE OF COUNTY OF で記ANGE

ON January 25, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. T. LOPEZ

Comm. # 1211341 Comm. # 1211341
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Feb. 21, 2003

T. LOPEZ, Notary Public

Suite Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

## **ATTACHMENT**

Loan#: 6800818863 LPS#: 339098 Bin #: 1-24-02K

LOT 4 IN BLOCK 67 IN IVANHOE UNIT NUMBER 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

1/2
14 EA.
28.

Cook County Clerk's Office