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7517/0008 23 003 Page 1 of 3  
2002-02-05 10:51:55  
Cook County Recorder 25.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0031026514 LPS #: 325035 Bin #: 01-14-02YC



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/23/87 made and executed by BRUCE L. BANKS AND CAROLYN BANKS, HIS WIFE to secure payment of the principal sum of \$73500 Dollars and interest to COMMONWEALTH MORTGAGE COMPANY OF AMERICA in the County of COOK and State of IL Recorded: 10/23/87 as Instrument #: 8754867 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

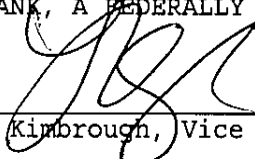
Tax ID No.: 15-08-403-082

Property Address: 415 46TH AVE, BELLWOOD, IL 60104-1719.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 17, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

37  
02-05

STATE OF CA  
COUNTY OF Orange

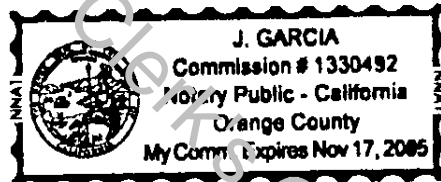
ON January 17, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

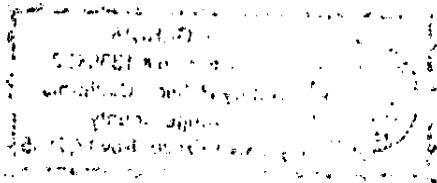
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
2/1/02



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Property of Cook County Clerk's Office



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## ATTACHMENT

Loan#: 0031026514 LPS#: 325035 Bin #: 01-14-02YC



**THE NORTH 15 FEET OF LOT 29, AND LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 9 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, FIRST ADDITION, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.**

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