

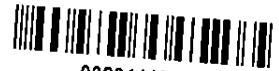
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7517/0013 23 003 Page 1 of 2

2002-02-05 11:06:23

Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF591) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MICHAEL WALTON  
2557 WEST AUGUSTA BLVD  
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 4239888 LPS #: 310033 Bin #: 01-09-02S



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/10/01 made  
and executed by MICHAEL WALTON and SUSAN WALTON, IN JOINT TENANCY to secure  
payment of the principal sum of \$300000 Dollars and interest to  
ACCUNETMORTGAGE.COM LLC in the County of COOK and State of IL Recorded:  
7/20/01 as Instrument #: 0010649880 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** LOT 23 IN BLOCK 1 IN DEMAREST AND CAMERLING'S COLUMBIAN  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**Tax ID No.:** 16-01-419-002-0000

**Property Address:** 2557 WEST AUGUSTA, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 10, 2002.

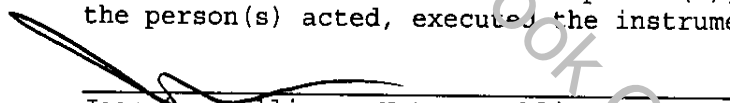
Wells Fargo Home Mortgage, Inc. as Mortgagee

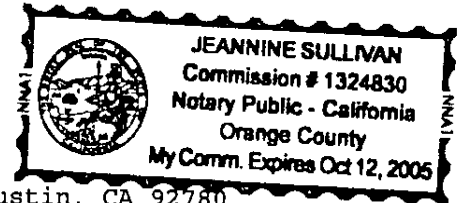
BY

Wendy Heath, Vice President

STATE OF CA  
COUNTY OF Orange

ON January 10, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992360736)  
1/22/02

Property of Orange County Clerk's Office