

UNOFFICIAL COPY 0320144116

7517/0090 23 003 Page 1 of 3
2002-02-05 14:04:27
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National IPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042380870 LPS #: 312595 Bin #: 01-09-02MK2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/86 made and executed by SOUTH HOLLAND TRUST AN SAVINGS BANK to secure payment of the principal sum of \$48059 Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 11/21/86 as Instrument #: 86572793 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: ---, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

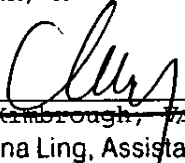
Tax ID No.: 29-05-403-023

Property Address: 14206S S LOWE AVE, RIVERDALE, IL 60827-2305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 14, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee


BY 
~~Lisa Kimbrough, Vice President~~
Christina Ling, Assistant Vice President

03/05/02

STATE OF CA
COUNTY OF Orange

* Christina Ling, Assistant Vice President

ON January 14, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared ~~Lisa Kimbrough, Vice President~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/25/02



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0020144116 Page 3 of 3

ATTACHMENT

Loan#: 0042380870 LPS#: 312595 Bin #: 01-09-02MK2

LOT 4 IN BLOCK 8 IN IVANHOE, BEING BRANIGAR BROTHERS
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 4,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office