

2

UNOFFICIAL COPY

0020144240

7509/0070 39 005 Page 1 of 3
2002-02-05 08:49:10
Cook County Recorder 25.50

TRUSTEE'S DEED (Illinois)

This AGREEMENT, made this 23rd day of January, 2002, between **CARL JOHNSON** as trustee under Trust Agreement dated 27th day of April, 1992, and known as the JOHNSON TRUST, Grantor, and **CLAUDIA FRYKA** 5400 N. Long Chicago, IL 60630



0020144240

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

(Name and Address of Grantee)

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100----- dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of Cook, State of Illinois, to Wit:

SEE ATTACHED LEGAL DESCRIPTION

together with the tenements, hereditament and appurtenance thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number: 08-09-400-070-1014

Address(es) of Real Estate: 1730 S. Arlington Heights Road #5A, Arlington Heights, IL 60005

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, does hereunto set her hand and seal the day and year first above written.

 (SEAL)
Carl Johnson, Trustee

Please Print or type names
below signatures

328

UNOFFICIAL COPY

0020144240


State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Carl Johnson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.


Given my hand and official seal, this 23rd day of January, 2002.

Commissions expires _____

Kelly M Pawlik
Notary Public



STATE TAX	STATE OF ILLINOIS  FEB. -5.02	# 0000007070	REAL ESTATE TRANSFER TAX
	COOK COUNTY		0014300
			FP351023

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX  FEB 3.02	# 0000007148	REAL ESTATE TRANSFER TAX
	REVENUE STAMP		0007150
			FP351014

This instrument was prepared by: Thomas E. McClellan 11 S. Dunton Ave. Arlington Heights, IL 60005

(Name and Address)

Mail to:

Send tax bills to
Claudia K. Payne
1730 S. Arlington Hts Rd
51A
Arlington Hts, IL 60005

Send Subsequent Tax Bills To:



UNOFFICIAL COPY

0020144240

DROST KIVLAHAN & MCMAHON LTD. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 ROHLWING ROAD, ROLLING MEADOWS, IL 60008

ALTA Commitment Schedule A1

File No.: R95368

PROPERTY ADDRESS: 1730 S. ARLINGTON HEIGHTS ROAD #5A
ARLINGTON HEIGHTS, IL 60005

LEGAL DESCRIPTION:

UNIT 1730-5, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF OCTOBER, 1985 AS DOCUMENT NUMBER 34683777.

AN UNDIVIDED 2.387 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF LOT 5, AFORESAID, 358.40 FEET SOUTHWESTERLY OF (AS MEASURED ALONG SAID WESTERLY LINE WHICH BEARS SOUTH 33 DEGREES 00 MINUTES 00 SECONDS WEST), THE NORTHWEST CORNER THEREOF; THENCE SOUTH 77 DEGREES 25 MINUTES 29 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 349.91 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTH 03 DEGREES 22 MINUTES 20 SECONDS WEST ALONG SAID CENTER LINE, 391.75 FEET; THENCE NORTH 77 DEGREES 25 MINUTES 29 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF LOT 5, AFORESAID, 556.57 FEET TO A POINT IN THE WESTERLY LIEN THEREOF; THENCE NORTH 33 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY LINE, 412.65 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON JUNE 8, 1893 AS DOCUMENT NUMBER 3311732.

PERMANENT INDEX NO.: 08-09-400-070-1014