# UNOFFICIAL CORPORATION Page 1 of

2002-02-05 09:09:57

Cook County Recorder

25.50

# WARRANTY DEED (STATUTORY - ILLINOIS)

ORY - ILLINOIS)

THE GRANTOR, ROBERT F. KIRBY married to ELIZABETH BOWEN,

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

ROBERT P. MCNAMARA AN MINNEY POLSON 1301 W. FLETCHER, #103, CHICAGO, IL 60657

GRANTEE, Individually,

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: <u>SEE ATTACHED LEGAL DESCRIPTION</u>, TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2001, and subsequent years, and to Covenants, Conditions and Restrictions of Record.

PIN: 14-20-320-048-1015

Address of Real Estate: 1541 WEST HENDERSON, UNIT F. CHICAGO, IL 60657

DATED THIS DAY OF TAN., 2002.

ROBERT F. KIRBY

DAY OF TAN., 2002.

ELIZABETH BOWEN.

State of Illinois, County of Cook ss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: ROBERT F. KIRBY and ELIZABETH BOWEN, personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this Gay, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes set forth therein, including the release and waiver of the right of homestead.

Given under my hand and official seal this <u>35</u> day of <u>TANUARY</u>, 2002

NOTARY PUBLIC

Commission Expires: 7-17-04

Peter N. Weil

Notary Public, State of Introds

May Commission Expires July 17, 2004

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#### **LEGAL DESCRIPTION**

OF THE PREMISES COMMONLY KNOWN AS:

1541 WEST HENDERSON, UNIT F, CHICAGO, IL 60657

SEE ATTACHED LEGAL DESCRIPTION.

DOOR CO Peter N. Weil, Esq. Instrument Prepared By:

175 Olde Half Day Rd., Ste. 105

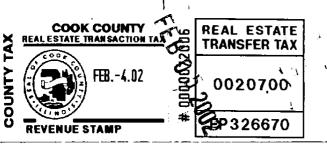
Lincolnshire, IL 60069

### **AFTER RECORDING, MAIL TO:**

JAMES H. MARSHALL, ESQ. ONE MIDAMERICA PLAZA, STE. 1000 OAKBROOK TERRACE, IL 60191

#### SEND SUBSEQUENT TAX BILLS TO:

ROBERT P. MCNAMARA 1541 WEST HENDERSON, UNIT F CHICAGO, IL 60657



City of Chicago Dept. of Revenue 270364

7675F

Real Estate ransfer Stamp \$3,105.00

02/04/2002 10:50 Batch 10234 15

STATE OF ILLI

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000036654 TRANSFER TAX

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0041400

FP326669

#### **LEGAL DESCRIPTION:**

## 1541 WEST HENDERSON, UNIT F CHICAGO, IL 60657

PIN: 14-26-320-048-1015

UNIT 1541-F IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCIRBED REAL ESTATE:

LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE, IN PLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 1/2 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

#### AND

THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LC.5 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.