2002-02-05 09:20:19

Cook County Recorder

41.50

This instrument was prepared by and, after recording, return to:

Randall S. Kulat MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Rd., 2nd Floor

Floor Schaumburg, IL 60173-543



Permanent Real Estate Tax Index No.: See Exhibit A attached hereto Address: 340 West Superior Street Chicago, Illinois

FIRST AMENDMENT TO LOAN DOCUMENTS

Re: 340 Wes Superior Street, Chicago

This FIRST AMENDMENT TO LOAN DOCUMENTS ("Amendment") is made as of February 1, 2002, by and among 340 W. SUPERJOR ST. PARTNERS INC., an Illinois corporation ("Borrower"), ENRICO F. PLATI, ROBLET T. BERRY, JOEL H. COHEN and DANIEL M. BENZAQUEN (each individually a "Gua santor" and collectively, "Guarantors"), and COLE TAYLOR BANK, an Illinois state bank ("Lender").

$\underline{R}\,\underline{E}\,\underline{C}\,\underline{I}\,\underline{T}\,\underline{A}\,\underline{L}\,\underline{S}$

Borrower, Guarantors, and Lender entered into a certain Construction Loan Agreement dated November 10, 2000 ("Loan Agreement") pursuant to which Lender agreed to loan to Borrower an amount not to exceed Twenty-Two Million Two Hundred Fifty Thousand and No/100 Dollars (\$22,250,000.00) outstanding at any one time ("Loan").

The Loan is evidenced by a certain revolving credit Mortgage Note ("Mortgage Note") dated November 10, 2000 with a principal amount not to exceed \$22,250,000.00 outstanding at any one time payable to the order of Lender.

The Mortgage Note is secured, among other things, by the following documents, each dated November 10, 2000 (collectively, with the other loan documents, referred to as the "Loan Documents"):

NOOU1174 1261

214 LTS ELLY

- (a) Mortgage and Security Agreement (the "Mortgage") made by Borrower to Lender and recorded in Cook County on November 15, 2000, as Document No. 00895466 covering the Real Estate, legally described on Exhibit A attached hereto ("Real Estate");
- (b) Assignment of Rents and Leases (the "Assignment of Rents") made by Borrower and delivered to Lender and recorded in Cook County on November 15, 2000, as Document No. 00895467 covering the Real Estate;
- (c) Security Agreement made by Borrower, as Debtor, to Lender, as Secured Party ("Security Agreement");
- Assignment of Plans, Specifications, Developer's Rights, Construction and Service Contracts made by Borrower to and for the benefit of Lender ("Assignment of Plans");
- (e) Assignment of Sales Contracts made by Borrower to and for the benefit of Lender (* Assignment of Sales"); and
- (f) Guaranty made by Guarantors ("Guaranty"), to and for the benefit of Lender.

Pursuant to that certain Environmental Indemnity Agreement dated November 10, 2000 ("Environmental Indemnity"), Borrower and Guarantors agreed, among other things, to indemnify Lender from and against any loss or damage arising as the result of the existence of any Hazardous Materials (as such term is defined in the Environmental Indemnity) on the Real Estate. The Environmental Indemnity shall, where applicable, be included within the definition of "Loan Documents" herein.

Borrower and Guarantors have now requested that Lende, amend the Loan to: (i) temporarily increase the available amount of the revolving Loan by \$2,000,000.00 from \$22,250,000.00 outstanding at any one time to the increased amount of not more than \$24,250,000.00 outstanding at any one time ("Increased Loan Amount") for a period beginning as of the date hereof and expiring on May 1, 2002 ("Increase Period") and (ii) temperarily, during the term of such Increase Period, increase the total amount of funds Lender may disburse to Borrower, Guarantors and their respective affiliates at any one time from \$12,000,000.00 to the increased amount of \$14,000,000.00.

Accordingly, in order to induce Lender to amend the Loan and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower, Guarantors and Lender hereby agree as follows:

UNOFFICIAL CORM0144556

- 1. <u>Recitals</u>. The Recitals set forth above are hereby incorporated herein and made a part hereof. Except as otherwise expressly indicated, all capitalized terms used herein or in any of the Recitals shall have the same meanings as ascribed to them in the Loan Agreement.
- 2. <u>Confirmation</u>. Borrower and each Guarantor hereby confirm and certify to Lender that each representation and warranty contained in the Loan Agreement, as amended hereby, is true, complete and correct in all respects as of the date hereof.

3. <u>Amendment of Loan Agreement.</u>

- (a) Section 3.1 of the Loan Agreement is hereby amended to provide that the Loan amount is hereby temporarily increased by \$2,000,000.00 from not more than \$22,250,000.00 outstanding at any one time to not more than the Increased Loan Amount outstanding at any one time, during the term of the Increase Period. From and after the end of the Increase Period, the Loan amount shall be not more than \$22,250,000.00 outstanding at any one time.
- (b) Section 3.1 of the Loan Agreement is further amended to provide that during the term of the Increase Period, the total amount of funds Lender may disburse to Borrower, Guarantors and their respective attiliates at any one time is increased from a maximum of \$12,000,000.00 to a maximum of \$14,000,000.00.
- 4. Amendment of the Mortgige Note. The Mortgage Note is hereby amended to temporarily increase the principal amount of such Mortgage Note from not more than \$22,250,000.00 outstanding at any one time to not more than \$24,250,000.00 outstanding at any one time during the term of the Increase Period. Upon the expiration of the Increase Period, the principal amount of the Mortgage Note shall be reduced back to not more than \$22,250,000.00 outstanding at any one time, and no amount in excess of \$22,250,000.00 shall be permitted to be outstanding under the Mortgage Note after the termination of the Increase Period.
- 5. Amendment of Mortgage/Assignment of Rents. The Mortgage and the Assignment of Rents are hereby amended to reflect and secure the Increased Loan Amount during the term of the Increase Period, and Borrower desires that Lender place this document of record with the Cook County Recorder to evidence the amendment of the Loan as herein provided. Any reference in the Mortgage or Assignment of Rents to the Mortgage Note or the Loan Amount shall be deemed to mean and refer to the same as amended hereby.
- 6. Other Conforming Amendments. The Security Agreement, the Guaranty, the Environmental Indemnity, and the other Loan Documents are hereby amended to reflect and secure the amended obligations and liabilities made herein.
- 7. <u>Additional Requirements</u>. The obligations of Lender to amend the Loan shall be subject to Borrower, Guarantors and others having delivered, or having caused to be delivered, to Lender, the following items, all of which shall be in form and substance acceptable to Lender:

3

9020144556

- (a) This Amendment, executed by all parties;
- (b) Payment to Lender of the modification fee in the amount of \$25,000.00;
- (c) An endorsement to the Loan Policy issued by the Title Company insuring the Mortgage which (i) extends the effective date of the Loan Policy to the date of recording of this Amendment, (ii) reflects the temporary increase in the amount of the indebtedness secured by the Mortgage from \$22,250,000.00 to \$24,250,000.00, and (iii) raises no exceptions or other matters to title which are objectionable to Lender; and
- (d) Such other documents as Lender may reasonably require.
- Agreement, as amended. Borrower hereby agrees to pay all expenses, charges, costs and fees hereby relating to this Amendment, including Lender's reasonable attorney's fees in connection with the negotiation and docomentation of the agreements contained in this Amendment, all recording fees and charges, if any, title-insurance charges and premiums, and all other expenses, charges, costs and fees referred to in or necessitated by the terms of this Amendment (collectively, the "Additional Loan Expenses"). In the event the Additional Loan Expenses are not paid to Lender within five (5) days after the written demand therefor by Lender, the Additional Loan Expenses shall bear interest from the date so incurred until paid at the Default Rate or may be paid by Lender at any time following said five (5) day written demand by disbursement of proceeds of the Loan, as amended by this Amendment.
- Representations and Warranties. Borrower and Guarantors each represent and 9. warrant to Lender that: (i) each has full power and authority to execute and deliver this Amendment and to perform their respective obligations hereunder and thereunder; (ii) upon the execution and delivery of this Amendment, it shall be valid, binding and enforceable upon Borrower and Guarantors, as the case may be, in accordance with its terms; (iii) execution and delivery of the Amendment does not and will not contravene, conflict with, violate or constitute a default under any agreement or any applicable law, rule, regulation, judgment, ducree or order, or any agreement, indenture or instrument to which Borrower or Guarantors, as the case may be, is a party or by which either of them are bound or which is binding upon or applicable to the Real Estate, or any portion thereof; (iv) no default or event or condition which would become a default with the giving of notice and/or the passage of time, exists under the Loan Documents, as amended by this Amendment; (v) there is not any condition, event, or circumstance existing, or any litigation, arbitration, governmental or administrative proceedings, actions, examinations, claims or demands pending, or to the best of their knowledge threatened, affecting Borrower, Guarantors, or the Real Estate, or which would prevent Borrower and Guarantors, whichever the case may be, from complying with or performing his or its respective obligations under the Loan Documents, as amended by this Amendment, within the time limits set forth therein for such compliance or performance, and no basis for any such matter exists.

30.2

0020144556

10. <u>Guarantors Consent and Ratification</u>. Each Guarantor hereby ratifies and confirms his liabilities and obligations under the Guaranty, as amended hereby, and with respect to the Loan Documents, as amended hereby, and acknowledges that he has no defenses, claims, or set-offs to the enforcement by Lender of the liabilities and obligations under the Guaranty and/or the Environmental Indemnity, as the case may be.

11. Miscellaneous.

- (a) Except as expressly amended herein, the Loan Agreement, the Mortgage Note, the Mortgage, Assignment of Rents and the other Loan Documents shall remain in full force and officit in accordance with their respective terms.
- This Amendment shall be binding on Borrower and Guarantors, and their respective heirs, 'egatees, administrators, personal representatives, successors and permitted assigns, and shall inure to the benefit of Lender, its successors and assigns.
- (c) This A condment may be executed in any number of counterparts and all such counterparts when taken together shall constitute one and the same Amendment.

This Amendment has been encered into as of the date first above written.

BORROWER:

340 V/ SUPERIOR ST. PARTNERS,

INC., an Illinois corporation

By:

Its: _

GUARANTORS:

Enrico F. Plati

Robert T. Berry

Joel H. Cohen

Daniel M. Benzaquen

0020144556

Daniel M. Benzaquen

LENDER:

COLE TAYLOR BANK

Property of Cook County Clerk's Office

STATE OF ILLINOIS)	0020144556
COUNTY OF COOK) SS)	
same person whose nar appeared before me the instrument as his own the uses and purposes the uses and use	me is subscribed to the foregis day in person and acknow free and voluntary act, as the herein set forth. The public beautiful the property of the set of	ledged that he signed and delivered the said free and voluntary act of the Borrower, for day of February, 2002.
My Commission expires	s:	·
STATE OF ILLINOIS COUNTY OF COOK) SS. C	
known to me to be the appeared before me in 1	same person whose name i person this day and executed and purposes therein set for	signed Notary Public in and for the State of hat ENRICO R. PLATI, who is personally s subscriber to the foregoing Amendment, I the said Amer tment as his own free and the Notary Public
[Seal]		
My commission expires:	3/4/05	Dated: February 4, 2002
} N	"OFFICIAL SEAL" ROBERT T BERRY lotary Public State of Illinois Commission Expires 03-04-05	

STATE OF ILLINOIS)	0020144556
COUNTY OF COOK) SS.	
Illinois in the County afor known to me to be the s	resaid, do hereby cer ame person whose n rson this day and ex	undersigned Notary Public in and for the State of tify that ROBERT T. BERRY, who is personally ame is subscribed to the foregoing Amendment, ecuted the said Amendment as his own free and set forth. Notary Public "OFFICIAL SEAL" LINDA L. HORCHER NOTARY PUBLIC STATE OF ILLINOIS
My commission expires: _	0	My Commission Expires 09/18/2002 , 2002
known to me to be the sa	resaid, do/hereby ce me person whose na son this day and exe	andersigned Notary Public in and for the State of retify that JOFL H. COHEN, who is personally ame is subscribed to the foregoing Amendment, recuted the said Amendment as his own free and set forth. Notary Public
[Seal]		
My commission expires:	3/4/05	Dated: February 4, 2002
	Andrews Andrew	

	9020144556 ss.
COUNTY OF COOK)	
personally known to me to be the s	, the undersigned Notary Public in and for the State of hereby certify that DANIEL BENZAQUEN, who is ame person whose name is subscribed to the foregoing person this day and executed the said Amendment as his and purposes therein set forth.
"OFFICIAL SEAL" ROBERT T BERRY Notary Public, State of Illinois My Commission Expires 03-04-05	Notary Public
[Seal]	
My commission expires: $\frac{3/4}{4}$	Dated: February 4, 2002
STATE OF ILLINOIS)	
COUNTY OF COOK)	T _C
T. (1	46
certify that, the	otary Public in and for said County and State, do hereby
and acknowledged that he/she signed a	of COLE TAYLOR BANK ne to be the same person whose name is subscribed to the, appeared before me this day in person and delivered the said instrument as his/her own free and sary act of said Bank for the uses and purposes therein set
GIVEN under my hand a	nd notarial seal, this day of February. 2002.
	NOTARY PUBLIC
	NOTART FUBLIC
My commission expires:	
: 13098\206\First Amendment.doc	

Strate.

			00100
STATE OF ILLINOIS)		
)	SS.	
COUNTY OF COOK)		
_			
I,		, the	undersigned Notary Public in and for the State of
Illinois in the County afore	said, do	nereby certif	V that DANIFL RENZACITEN who is many in
the second to be the be	arric bot	SOU MINUSE I	Mille IS SUBSCRIBED to the forescine A
whherear nerote the M bel	rson thi	s dav and ex	ecuted the said Amendment as his own from and
voluntary act for the uses a	nd purp	oses therein	set forth.
0			
20.			Notary Public
~/X,			riotaly I dolle
[Seal]			
	\mathcal{O}_{∞}		
My commission expires:			, 2002
	C		
GM 4 7777 . 0 77 77 77 77 77 77	(901	
STATE OF ILLINOIS)	4	
COIDITIO)	SS.	
COUNTY OF COOK)).
			4
T at			17x,
I, the unders	igned, a	a Notary Pul	olic in and for said County and State, do hereby of COLE TAYLOR BANK
("Rank") who is no see	ussig-th	ie (9 rocy	of COLE TAYLOR BANK
A MIN IS DESCRIBITO	KITHIWI	IN THE TO DO	The come market with a second of the second
acknowledged that he/she	me	· · · · · · · · · · · · · · · · · · ·	appeared before me this day in person and
abidio wiedged that he/she	SIRILEG	and delivere	d the said instrument as hig/hor over the and
forth.	and vo	oluntary act o	f said Bank for the uses and purposes therein set
TOT til.			$O_{\mathcal{K}_{\alpha}}$
CD/ENda		1 1	15t
GIVEN unde	r my na	nd and notari	al seal, this day of February, 2002.
			Sint Dal
		770	The Robbe
		NO	TARY PUBLIC
My commission expires:/	(7 - 2	nd	
	<u></u>	-07	"OFFICIAL SEAL"
			LISA ROBISH
13098\206\First Amendment.doc			NOTARY PUBLIC STATE OF ILLINOIS
•			My Commission Expires 10/02/2004

0020144556

EXHIBIT A

Legal Description of the Real Estate

LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

340 West Superior Street, Chicago, Illinois 60610

Office Office

PIN NOS.:

17-09-200-007 17-09-200-008 17-09-200-009

17-09-200-012

Sec. 25

R. Sally

10 9.0