UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0020144953

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1695/0022 52 001 Page 1 of 2 2002-02-05 08:45:55

Cook County Recorder

23.50

PROPERTY: 234 STEEPLECHASE CO
SCHAUMBURG IL 60173
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from STEVEN J LEWAN JOWSKI & SHARON M MISKIEWICZ
to FIFTH THIRD BANK, MICHIGAN CORP. GRAND*, RAPIDS, MI, dated April 26, 2001 to secure the sum of \$204200 30 recorded May 31, 2001 in Mortgage Book 2554, Page 0040, Document/Instrument No. 0010460071, COOK County/City Illinois Records, covering the premises as described in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN CORP. GRAND caused its corporate name to be hereunto subscribed by Scott Smith, Asst. Vice President thereunto duly authorized by its Board of Directors, on December 20, 2001. FIFTH THIRD MORTGAGE COMPANY F.K.A. OLD KENT MCRTGAGE COMPANY
Signed and acknowledged in the presence of JOHN GONZALES FITH THIRD BANK, A MICHIGAN CORP. GRAND Scott Smith, Asst. Vice President
THE STATE OF OHIO, COUNTY OF HAMILTON, SS: BE IT REMEMBERED, That on December 20, 2001before me, the subscribed, a Notery Public in and for said County and State, personally appeared Scott Smith, Asst. Vice President of Firth THIRD BANK, A MICHIGAN CORP. GRAND, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, aclino veldged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid. This instrument prepared by and return to:
Therese M. Paul FIFTH THIRD BANK 925 Freeman Avenue Cincinnati, OH 45203 LuAnn Hampton Notary Public, State of Ohio My Commission Expires September 7, 2004

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UNOFFICIAL COP20144953 Page 2 of 2

4. Legal Description:

LOT 55-1 TOCEPHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM , AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0724-207-058-1025 9/230106

LEWANDOWSKI