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2002-02-05 14:59:50
Cook County Recorder 23.50



0020144905

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
33 W. MONROE ST. CHICAGO, IL 60603
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8318644

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation (herein "Assignee"), whose organized and existing under the laws of address is 15851 Clayton Rd. MS. 904, Ballwin, MO 63011 a certain Mortgage dated October 15, 2001, made and executed by GLENN L. CHRISTMAS and JENNIFER CHRISTMAS, HUSBAND & WIFE

whose address is 5738 W. 63RD PL., CHICAGO, IL 60638 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER (19-20-202-032) LOT 32 IN BLOCK 1 IN 2ND ADDITIONS TO CLEARING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTON 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Nine Thousand One Hundred Forty Three Dollars and no/100 (\$ 199,143.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0010981875) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature/initials: S, P, M, Y, CB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 25, 2001

Witness
[Signature]

Witness
[Signature]

Attest
"OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Illinois
My Commission Expires 02/02/02

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)
By: [Signature]
(Signature)

Vice President
CHRISTINE A. LERACZ
ASSISTANT VICE PRESIDENT.

This Instrument Prepared By: Janice Hawkins
CHICAGO, IL 60603
TAX I.D. NUMBER:
(19-20-202-032)
5738 W. 63RD PL.
CHICAGO, IL 60638

, address: 33 W. MONROE ST.
, tel. no.: (312) 795-2358

of Cook County Clerk's Office