## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: A I BOONE SONJA L BOONE 711 S ASHLAND CHICAGO, IL 60607

Loan No. 0088886536

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50722

0020145051

1695/0130 52 001 Page 1 of 2002-02-05 13:49:24

Cook County Recorder

23.00

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 711 S ASHLAND, CHICAGO

Permanent Tax No.: 17173 Part 71071018

from the lien of a certain mortgage made and executed by A. IVAN BOONE AND SONJA L. BOONE, HIS WIFE, to ASM FINANCIAL SERVICES, INC. on August 11. . 1993, and recorded in Document No. 93677171, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ULINOIS, and assigned to WELLS FARGO BANK, N.A., to the end that said mortgage shall cease to be a lien in the land above-describe I.

Witness their hands and seals, this December 31, 2001.

CORPORATE SEAL

VELLS FARGO BANK, N.A.

Jody Henson Assistant Vice President

3451 Hammand Avenue, Waterloo, IA 50702 174's Office

Darren Grazier

STATE OF IOWA County of Black Hawk

On December 31, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon **Expiration Date:** 

08/16/2004

2001-12-28

J SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## **UNOFFICIAL COPY**

UNIT NUMBER 711-"F" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTERS' SUBLIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CLEMENTS IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF P-18, A LIMITED COMMON BLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE LECT ARATION AFORESAID RECORDED AS DOCUMENT Pr. JARAN.

OOH

COUNTY CIENTS OFFICE 89406373.