

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
GORDON MILLER  
JOYCE MILLER  
1262 E COOPER AVE  
PALATINE, IL 60067

0020145065

1695/0144 52 001 Page 1 of 2  
2002-02-05 13:56:09  
Cook County Recorder 23.00

Loan No. 307052238

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1262 E. COOPER AVE, PALATINE**  
Permanent Tax No.: **02124050080000**

from the lien of a certain mortgage made and executed by **GORDON C. MILLER AND JOYCE K. MILLER**, to **ST. PAUL FEDERAL BANK FOR SAVINGS** on September 15, 1993, and recorded in Document No. 93-772812, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 11, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: *Michelle Brown*  
MICHELLE BROWN

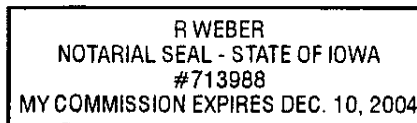


STATE OF IOWA  
County of Black Hawk

On **January 11, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*R. Weber*  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2001-12-31



(Notary's Seal)

*SY*  
*JD*  
*MJD*

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EXHIBIT A

LOT 87 IN VIRGINIA LAKE SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office