

UNOFFICIAL COPY

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2002-02-05 15:21:12

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
THOMAS W HALUSKA
1015 ARBOR CT
MT PROSPECT, IL 60056



Loan No. 306569526

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

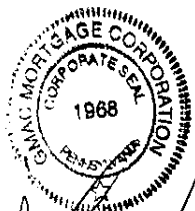
Property Address: **1015 ARBOR CT, MT PROSPECT**

Permanent Tax No.: **08152020390000**

from the lien of a certain mortgage made and executed by **THOMAS W HALUSKA AND DONNA M HALUSKA**, to **TEMPLE-INLAND MORTGAGE CORPORATION** on **September 4, 1998**, and recorded in Document No. **98815311**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 16, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jenny Brouwer
Jenny Brouwer, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

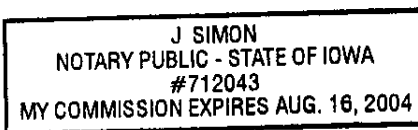
ATTEST: Cindy Luck
CINDY LUCK

STATE OF IOWA
County of Black Hawk

On **November 16, 2001**, before me, J. Simon, personally appeared **Jenny Brouwer, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date **08/16/2004**
2001-11-15



(Notary's Seal)

3-7
P-2
5-
M-H
JHC

0020145119

PROPERTY DESCRIPTION

Commitment Number: 503168

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 22.00 FEET OF THE NORTH 99.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office