

2 of 2 1129612

UNOFFICIAL COPY 99477501

5115/0089 10 001 Page 1 of 2
1999-05-18 09:48:25
Cook County Recorder 23.00

revised
① 7952760 CTI



0020145642

BOX 260

Prepared by
& Mail to:

Mid America Bank FSB
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

PLEASE RE-RECORD TO ADD SECOND MORTGAGE DOCUMENT
NUMBER

*W
PUM*

ASSIGNMENT OF MORTGAGE

0990224864

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ASSOCIATED FINANCIAL SERV. INC NORTHBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 5, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 99361537

for the property legally described as follows:
+ MORTGAGE Dated 4-5-99 AND RECORDED AS DOCUMENT NO. 99477500,
LOT 1 AND 2 IN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON BEING A SUBDIVISION OF LOTS 1 AND 2 OF GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

99477500

0020145642

ATGF, INC

1205/0211 45 001 Page 1 of 2
2002-02-05 13:09:29
Cook County Recorder 23.00

PIN

05334240070000

Which has the address of:

2658 EWING

EVANSTON

(street)

(city)

ILLINOIS 60201

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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Property of Cook County Clerk's Office

10-202 2024

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 5th day of April, 1999.

BY: Gail M. Seltzer
Vice President
Gail M. Seltzer

ATTEST:
BY: Judith C. Zwirn
Secretary

STATE OF ILLINOIS)
County of) SS

I hereby certify that on this 5th day of APRIL, 1999
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Gail M. Seltzer,
Secretary, of
Vice President and Judith C. Zwirn
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said for the uses and purposes therein set forth.

Margaret R. Robson
Notary Public
Margaret R. Robson

“OFFICIAL SEAL”
Margaret R. Bson Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

“OFFICIAL SEAL”
Margaret R. Eson Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

99477501

20145642

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Property of Cook County Clerk's Office

RECEIVED
JAN 11 2011
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.

RECEIVED