2002-02-05 11:03:15

Cook County Recorder

23.50

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

FILED.



Loan No. 000000001921148836

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does pereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marek Czeczot And Renata Czeczot, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1996, and recorded in November 8, 1996, in Document 96-855957 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04322000201036 UNIT NUMBER E-240 IN THE CASCILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSIP 42 NORTH, RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25378419 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1108 CASTILIAN CT UNIT 213, GLENVIEW, IL, 60025-0000

Witness my hand and seal December, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President

**MARQUIS TITLE** 

TM34275

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my band and official seal December, 17, 2001.

Katherine D.-Harris-Notary Public Lifetime Commission

Loan No: 000000001921148836

County of: Cook Investor No: 530 Investor Category:

Investor Loan No: 24886618142

Prepared by: Tashica Randle Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646

PHONE: (847) 292-1300 FAX: (847) 292-1414

20146146

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