



HSL Loan No. 1035523-6
Pool No. L39001FC
Loan No. 0252338

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/ G4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/24/1993 Original Loan Amount: \$138,700.00 Mortgage Date: 03/22/1993
Original Mortgagor: NEIL B SMITH

Instr #: 93219887 Doc #: Trustee: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO
Section: Lot: Block:

Property/Tax ID # 16-05-127-048 & 16-05-127-052 Group #: 0 District #: 0
Address: 14 W DIVISION STREET, OAK PARK, IL 60302
Date: 07/01/2001

FIRST CHICAGO NBD MORTGAGE COMPANY
F/K/A NBD MORTGAGE COMPANY

Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

Tangerine Harrison
TANGERINE HARRISON, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE INC

SV
[Handwritten initials]

103557360 IL-COOK

UNOFFICIAL COPY

DWELLING PARCEL 14 WEST DIVISION STREET DWELLING PARCEL 14 WEST DIVISION THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND CO'S OAK PARK ADDITION A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 90 DEGREES 00 MINUTES EAST ALONG THE SOUTH LINE OF SAID TRACT 35.44 FEET TO THE PLACE OF BEGINNING THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 16.00 FEET THENCE NORTH 0 DEGREES 00 MINUTES EAST 72.00 FEET THENCE SOUTH 90 DEGREES 00 MINUTES WEST 14.91 FEET THENCE SOUTH 0 DEGREES 22 MINUTES 20 SECONDS EAST 1.00 FEET THENCE SOUTH 90 DEGREES 00 MINUTES WEST 1.10 FEET THENCE SOUTH 0 DEGREES 00 MINUTES WEST 71.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

GARAGE PARCEL "B" THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND CO'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 88.22 FEET, THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 14.55 FEET, TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE 10.69 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 37.00 FEET, TO THE WEST LINE OF SAID TRACT, THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 10.69 FEET, THENCE NORTH 90 DEGREES, 00 MINUTE: SECONDS EAST, 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLI

Clerk's Office