ILLINOIS

UNOFFICIAL CO118/80/5 17 801 Page 1 of

2002-02-05 09:44:37

Cook County Recorder

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

4071260 (9408766) [1120472656 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935, International Way Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK ,
located at 1100 corporate and
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC.
located at1 HOME CAMPUS, DES MOINES, IA 50328
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 26, 1985 executed by WILLIAM G TAYLOR
AND MARY JO TAYLOR, HIS WIFE
to ABQ BANK, FEDERAL SAVINGS BANK
and recorded on SEPTEMBER 27, 1988 , in liber/cabinet at page(s)
drawer document/instrument no. 88-443401 microfilm
number pin number 07294120120000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 6372 IN SECTION 2, WEATHERSFIELD UNIT 6. BEING A SUBDIVISION IN THE SOUTHEAST OFFICE
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY. TLITNOTS
ON JUNE 28, 1966 AS DOCUMENT NUMBER 19869941, IN COOK COUNTY, ILLINOIS.

Property Address: 1214 MILTON LANE, SCHAUMBURG, IL 60193

J=FM876I.S.01816

0020146686 Page 2 of 2 Lipan No. 4071260 94 (8766) [1,120 | (26: 6 FIMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 26, 2001 , but effective FEBRUARY 28, 2001

> FIRST UNION NATIONAL BANK S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUIT S/B/M CENTERBANK MORTGAGE COMPANY

BY

DIANA ANDERSON VICE PRESIDENT

CAROLYN HOWARD

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

, before me VICKIE LANDON On **OCTOBER 26, 2001**

personally

appeared DIANA ANDERSON and CAROLYN HOWARD (or proved to me on the basis of personally known to me

satisfactory

evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT

and acknowledged to me the corporation

C/6/4'S

executed it.

VICKIE LANDON

(COMMISSION EXP. 02-15-07)

Notary public

VICKIE LANDON **NOTARY PUBLIC** STATE OF IDAHO

PREPARED bY:

ARLEEN MAUGHAN / 1935 INTERNATIONAL

IDAHO FALLS, ID 83402

P=S.001.1676 C=S.283.0001 (NMRI.IL)

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