

Community Bank Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL 60187
630-933-0900 (Lender)



FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 123422

MODIFICATION AND
EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
JAYME G. HACKLEMAN JAMES D. HACKLEMAN VALARIE A. HACKLEMAN		JAYME G. HACKLEMAN JAMES D. HACKLEMAN	
ADDRESS		ADDRESS	
4207 N. KILDARE AVE. CHICAGO, IL 60641		4207 N. KILDARE AVE. CHICAGO, IL 60641	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 17TH day of JANUARY, 2002, is executed by and between the parties indicated below and Lender.

A. On NOVEMBER 5, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of THREE HUNDRED SEVENTY-TWO THOUSAND EIGHT HUNDRED TWENTY-TWO AND 90/100 Dollars (\$ 372,822.90), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date FEBRUARY 16, 2000 as Document No. 00116838 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to NOVEMBER 5, 2004, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JANUARY 17, 2002, the unpaid principal balance due under the Note was \$ 372,822.90, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

THIS MODIFICATION AND EXTENSION OF MORTGAGE REPRESENTS A DECREASE IN THE INTEREST RATE FROM 9.0% TO 7.25%

Handwritten signatures and initials at the bottom right of the page.

20146857

UNOFFICIAL COPY

SCHEDULE A

LOT 5 OF OWNER'S DIVISION OF LOT 20 IN BLOCK 2 IN NORWOOD PARK IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN
TITLE SERVICES
ADVANTAGE

Address of Real Property: 6229-6231 NEVA
CHICAGO, IL 60631

Permanent Index No.(s): 13-06-107-1005

SCHEDULE B

NONE

GRANTOR: JAYME G. HACKLEMAN

Jayme G. Hackleman
JAYME G. HACKLEMAN
A BACHELOR

GRANTOR: JAMES D. HACKLEMAN

James D. Hackleman
JAMES D. HACKLEMAN
HUSBAND

GRANTOR: VALARIE A. HACKLEMAN

Valarie A. Hackleman
VALARIE A. HACKLEMAN
WIFE

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

[Handwritten Signature]
initials

BORROWER:

Jayme G. Hackleman
JAYME G. HACKLEMAN

BORROWER:

James D. Hackleman
JAMES D. HACKLEMAN

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: Community Bank Wheaton/Glen Ellyn

Debra J. Palm
DEBRA J. PALM
VICE PRESIDENT

State of Illinois)

State of Illinois)

County of DuPage)
SS.

County of DuPage)
SS.

I, Paula A Seifert a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jayme G. Hackleman, James D. Hackleman and Valerie* by *A. Hackleman personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this January 17, 2002 by Debra J. Palm as Vice President on behalf of the Community Bank Wheaton/Glen Ellyn.

Given under my hand and official seal, this 17th day of January, 2002

Given under my hand and official seal, this 17th day of January, 2002

Paula A. Seifert
Notary Public

Paula A. Seifert
Notary Public

Commission expires: 2/29/04

Commission expires: 2/29/04



COMMUNITY BANK WHEATON/GLEN ELLYN