

Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



0020146813

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-4663166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 10, 2002** executed by **Nathaniel Jarrett AND Estella J Jarrett, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

20146812

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **18031 Pheasant Lake Drive, Tinley Park, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On JANUARY 15, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof  
known to me to be the

and President  
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Claudia Hutchinson County Lake

My Commission Expires 9.23.05

By: Michael F. Bischof  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
CLAUDIA A. HUTCHINSON  
Notary Public, State of Illinois  
My Commission Expires 09/23/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

**UNOFFICIAL COPY**

**20146813**

05-4663166

**RIDER - LEGAL DESCRIPTION**

Lot 75 in Pheasant Lake Unit 1, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

27-34-403-001

Property of Cook County Clerk's Office