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## WHEN RECORDED MAIL TO:

JAMES K. DEMAR MARIE R. DEMAR 1515 LARCH, MOUNT PROSPECT, IL 60056 Loan No: 1218965

1702/0214 20 001 Page 1 of 2002-02-05 12:18:18 Cook County Recorder



## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTTOTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES K. DEMAR AND his/hers/MARIE R. DEMAR HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-10-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 93752062, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-24-310-006-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of January, 2001.

THIS INSTRUMENT WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary





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STATE OF ILLINOIS
COUNTY OF COOK

On this 22ND day of JANUARY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Orrica

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

UNOFFICIAL COPY

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CMC NO. 0001218965

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on

September 10, 1993

. The mortgagor is

JAMES K. DEMAR and

MARIE R. DEMAR His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois

, and whose

address is 6141 W. 95th Street Oak Lawn, IL 60453

("Leader"). Borrower owes Lender the principal sum of

ONE HUNDRED SIXTY SEVEN THOUSAND FIVE HUNDRED & 00/100 \*\*\*\*\*\*\*\*

Dollars (U.S. \$\\$ 167,500.00\). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument; and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

LOT 34 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 03-24-310-006-0000

TAX ID NO.

TAX ID NO.

which has the address of 1515 LARCH, MOUNT PROSPECT

Illinois 60056

("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

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Page 1 of 6 Initials

Initials: <u>TVO</u>

[Street, City],

