

Loan #: 05-44-34824

Prepared By:

*P. Gonzalez*

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2002-02-05 12:25:09

Cook County Recorder

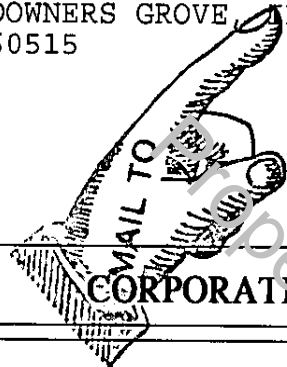
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0020146991

When Recorded Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 05-44-34824

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001 executed by JUAN GALLEGOS AND CELIA MORALES, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 20146990, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 18 IN JOHN SKALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF), IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 16-34-201-019

**P.M.T.N.**

P.I.N.: 16-34-201-019

Commonly known as: 3145 S. KEELER AVENUE, CHICAGO, ILLINOIS 60623  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

*Barton S. Pitts*

By: BARTON S. PITTS  
Its: PRESIDENT

On OCTOBER 25, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Rebecca A. Pitts*  
Witness:

Notary Public *Pamela M. Gonzalez*  
DU PAGE County,  
My commission Expires: 04-04-05

