2**7** 001 Page 1 of UNOFFICIAL C -b2-05 15:05:12 25.50 Cook County Recorder

WaMu # 0372446361

NAME: DONALD J GONZALEZ

P/O DATE: 12/17/2001

AFTER RECORDING, FORWARD TO:

DONALD J GONZALEZ 3504 N OCONTO AVE

CHICAGO IL 60634

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-24-406-039

RELEASE OF MORTGAGE

			mortgage	executed	by

BARBARA A. GONZALEZ, HIS WIFE DONALD J. GONZALEZ 3033 to FLEET MORTGAGE CORP 31st 1996, and recorded on 06/19/1996 in Mortgage Record dated May , and or Instrument # 96-468989,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clarks SEE ATTACHED FOR LEGAL DESCRIPTION.

3504 NORTH OCONTO AVE CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of December

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ANDREA YOUNG-JONES

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

Page 1 of 2



Property of County Clerk's Office

NAME: DONALD J GONZALZŻ	
P/O DATE: 12/17/2001	20147049
State of WISCONSIN)	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and for said County and State	this 20th day of December
, personally appeared ANDREA YOUNG-JONES	the
ASSISTANT VICE PRESIDENT	of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the f	oregoing instrument.
Witness my hand and Naterial Seal My commission expires:	3E 3
NOTARY PUBLIC STATE OF	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

WaMu #:0372446361

MERS MIN:	MERS Phone:	
MILITO MININ.	MILITO I HOHE.	

Aroperty of County Clerk's Office

20147049

THE SOUTH HALF(1/2) (MEASURED ON THE EAST LINE AND WEST LINE) (EXCLPT THE SOUTH 30 FEET THEREOF) OF LOT THIRTY FIVE (35) IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF THE EAST 658.3 FEET OF LOT SEVEN (7), ALL OF LOT THREE (3), AND FOUR (4) (EXCEPT THE SOUTH THIRTY FIVE (35) ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD FRACTIONAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Stopony ox Coot County

SPECIAL FEATURE CODE:180 PIN# 12-24-406-039 De Reg # 92097466

to be seen to

Property of County Clerk's Office