

UNOFFICIAL CO1820147132

2002-02-05 09:37:09

Cook County Recorder

23, 50

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"



RELEASE OF MORTGAGE OR
TRUST DEED BY INDIVIDUAL (ILLINOIS)

**CAUTION**: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Pank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH A. CUTRO AND FRANCES B. CUTRO, HIS WIFE, IN JOINT TENANCY, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a caltain Mortgage bearing date the O6th day of April Year 1998 and recorded in the Recorder's Office of Cook County, in he State of Illinois, in Book ... of records, on page \_\_\_\_\_\_, as document No.98544865 the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 10 IN THE SUBDIVISION OF THAT PART LYING NORTH OF GRAND AVENUE OF THE EAST 67 FEET OF BLOCK 6 (EXCEPT THE NORTH 33 FEET) IN WRIGHT AND WEBSTER SUBDIVISION OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-12-210-023-0000

Address(es):

634 North Rockwell Street Chicago, IL 60612

## UNOFFICIAL COPP<sup>147132</sup>

Witness	hand	and	seal, this <u>31st</u> day o	f <u>December</u>	Year of	2001,_	
			Church	Kar lin		(SEAL)	
	^		<u> </u>	TO STORY		(SEAL)	
			<i>U</i> Chen	/I Konelis Assist	ant Vice Pres	ident (SEAL)	
This is a facility of				Cheryl Kogelis, Assistant Vice President (SEAL)			
This instrument was prepared by:			<u> </u>	PULLMAN BANK & TRUST COMPANY CO.			
-		1//	<u>1000 E. 111T</u>	H STREET, CH		<u> </u>	
STATE OF:	ILLINOIS	) Ox		ADDF	RESS		
COUNTY OF:	COOK	)					
I, <u>UNDEF</u>	RSIGNED	, a notary put	olic ir and for said Cour	ity, in the State	aforesaid, DC	) HEREBY CERTIFY	
that Cheryl Koo	gelis, Assistant	Vice President	of Pullman Pank & Trus	st Company of 1	000 E. 111T	H Street, Chicago, IL	
60628 person	ally known to n	ne to be the sam	e person	whose name	IS_subscrib	oed to the foregoing	
instrument, app	peared before	me this day	n person and acknow	ledged that he	she as such	1 ASSISTANT VICE	
PRESIDENT sig	gned, sealed ar	nd delivered the	said instrument as his/n.	r free and volun	tary act, for th	e uses and purposes	
therein set forth	1.		•				
Given under my	/ hand and offic	ial caal thic	31st day of <u>Decer</u>	mber of 2001			
Orton andormy				, IIDel OI LOT		, )	
Commission ex	pires:_ 8 - 7.	3-04	_Notary Public:	ra	Ernde	iss	
			<b>بر</b>			<b>&gt;</b>	
MAIL TO:	Joseph A. Cut Frances B. Cu 634 North Red Chicago, IL 60	tro; His Wife, In	Joint Tenancy	OFFICIAL. CLARA B Z. OTARY PUBLIC, STA Y COMMANSSION EXP	ANDERS	Ø	
	2	Brokers 7	itle Insurance C	0.			
	3	1111	W. 22nd Street				
		S	uite C-10				

Oakbrook, IL 60523