

UNOFFICIAL COPY

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1709/B271 10 001 Page 1 of 2
2002-02-05 14:42:55
Cook County Recorder 23.50



0020147323

Prepared By:

LINCOLN MORTGAGE AND FUNDING
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 620649473

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 24, 2002**
executed by **Darrell Walker AND Maria Walker, HUSBAND AND WIFE**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20 WESTMONT, ILLINOIS 60559**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **2 S Audrey Ln, Mt Prospect, ILLINOIS 60253**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On JANUARY 29, 2002 before _____
(Date of Execution)

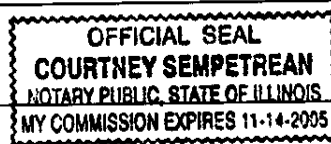
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Charlie Eck
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Courtney Sempetean
Du Page County,

My Commission Expires 11-14-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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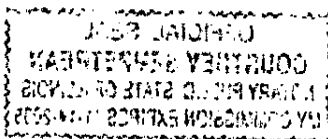
DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

88-10-213-001

LOT 1 IN HALEN HEIGHTS UNIT NO 3, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY
11, 1958 AS DOCUMENT NUMBER 1682004.

RIDER - LEGAL DESCRIPTION



620649473