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PREPARED BY & WHEN RECORDED

MAIL TO: _____

AMY LUBY

VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

1716/0005 44 001 Page 1 of 3
2002-02-05 09:33:49
Cook County Recorder 25.50



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000024258360

4287907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: GREGORY M. ZIMMERMAN AND ANN M. ZIMMERMAN, HUSBAND AND WIFE

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Beneficiary: SMART MORTGAGE ACCESS L.L.C.

Date of Deed: March 15, 2001
Date Recorded: May 23, 2001
Book: 2401
Volume: NA
Tax ID: 02-27-103-001

Page: 0138
Image: NA

Document: 0010437895
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 717 W CONCORD WAY, PALATINE, IL 60067
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 9, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Michelle R Ford

MICHELLE R. FORD
VICE PRESIDENT

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STATE OF MARYLAND

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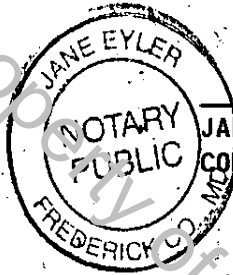
) ss

COUNTY OF FREDERICK

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On this January 9, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

LOT 24 IN PLUM GROVE HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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