

UNOFFICIAL COPY 0020147668

RELEASE DEED

1716/0012 44 001 Page 1 of 2  
2002-02-05 09:36:33  
Cook County Recorder 23.50



MAIL TO:

Hadi Fallah  
Mohammad Fallah  
P.O. Box 313  
Matteson, IL 60443

4283203

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hadi Fallah married to Mitra Fallah and Mohammad T. Fallah married to Nancy Fallah, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 098490626, to the premises, therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 7-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLEN ARBOR IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22234908, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 31-36-200-025-1046  
THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3552 Western Ave., Park Forest, IL 60466

Dated this 18th day of January, 2002.

*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of January, 2002.

*Richard R. Bensen*

Richard R. Bensen, Notary Public

