## UNOFFICIAL COP2V147

GEORGE E. COLE® **LEGAL FORMS** 

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Oak Trust Credit Union A/K/A Master Printers Credit

Above Space for Recorder's Use Only

of the County of Dupage \_ and State of \_\_\_\_\_\_\_inois\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEAST, CONVEY, and QUIT CLAIM unto John Nicklas and Maire E Nicklas, Husband and Wife 2460 W Ains Ce Chicago, IL 60625 - (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. \_\_ may have acquired in, through or by a certain <u>Mortgage</u>, bearing date the 28th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 95-607622 \_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_Cook\_

of Illinois, to wit: Lot 45 In Charles Toelle's Addition to Chicago, Being a Subdivision of Lots 22 to 36, Inclusive, in Bowmanville, In the East 1/2of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East Of The Third Principal Meridian, In cook County, Illinois.



together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COPY 47678

GEORGE E. COLE®	MAIL TO:			ADDRESS OF PROPERTY:	TO	by Corporation	RELEASE DEED
		The state of the s	Dx .				

4	•
Permanent Real Estate Index Number(s): 13-12-415-744	
Address(es) of premises: 2460 W Ainslie St Chicago, II, 60625	
Witness the hand s and seal s, this 21st day of Danuary	<b>*1*9</b> _2002
Color Shill	(SEAL)
the weeken.	(SEAL)
This instrument was prepared by Oak Trust Credit Union 18450 Summit Ave OakBrook Terrace	
(Name and Address)	
STATE OF Illinois	
COUNTY OF Dupage Ss.	* ! ====================================
1, Nadine S. Nehmzow	tary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James P Dean	
personally known to me to be the President of <u>Oak Trust Credit Union</u>	•
a Illinois corporation, and James E Slonoff ,	personally
known to me to be the Secretary of said corporation, and personally known to me same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and	d severally
acknowledged that as such President and President and Secretary, they signed and delivered the said-instruction coursed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directo said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses an therein set forth.	rs of
Official Seal Narios State of Illinois Notary Public Commission expires 09/04/05  Commission expires 91405	