

ILLINOIS

1721/0006 89 001 Page 1 of 3
2002-02-05 10:24:33
Cook County Recorder 25.50

COUNTY OF COOK (A)
POOL NO. 557392
LOAN NO. 1963350709 (998133558)
[1675170001 FNMA]



0020149006

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000, executed by RICKEY S ROBERSON AND RUTH A ROBERSON, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA

and recorded on SEPTEMBER 15, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00720829 microfilm
number _____ pin number 17-17-417-161
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 904 SOUTH MAY STREET #E, CHICAGO IL 60607



Loan No. J=FS887.S.10131

54
P3
N-
M4

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 8, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

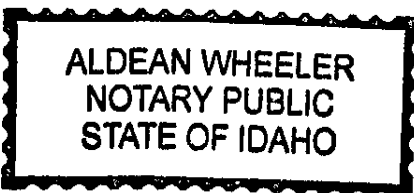
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 8, 2002, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

998133558

fs887x

PARCEL 1: THE SOUTH 20.0 FEET OF THE NORTH 58.33 FEET OF THE EAST 30.0 FEET OF THE WEST 42.68 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS, ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:904 #E SOUTH MAY STREET, CHICAGO, IL 60607
PIN: 17-17-417-161

Property of Cook County Clerk's Office