



0020149196

HSL Loan No. 1916891-6  
Pool No. 401577FFN  
Loan No. 3124070

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256  
ATTN: BRANDON VARNADORE - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY**  
whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE  
FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/ G4318 MILLER RD, FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/05/1997 Original Loan Amount: \$100,000.00 Mortgage Date: 10/29/1997  
Original Mortgagor: MATTHEW TAYLOR JR., ANNIE B TAYLOR, STEPHANIE L TAYLOR

Trustee:

Instr #: 97828816 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY  
Section: Lot: Block:

Property/Tax ID # 12-24-224-049-0000 Group #: 0 District #: 0  
Address: 3700 N HARLEM AVE, CHICAGO, IL 60634  
Date: 07/01/2001



FIRST CHICAGO NBD MORTGAGE COMPANY  
F/K/A NBD MORTGAGE COMPANY  
*Janet E. Koenig*  
JANET E. KOENIG, VICE PRESIDENT  
*Tangerine Harrison*  
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*

GAIL L. BROOKS, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

*SH  
pb  
Sm*

**HSL Loan Number:** 19168916

**Legal Description:**

PARCEL 1: LOT 1 IN VOLK BROTHERS 3RD ADDITION TO SHAW ESTATES A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE SOUTH 7.52 FEET OF LOT 42 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.