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2002-02-05 13:16:54  
Cook County Recorder 23.50

Loan #: 4765778

Prepared By:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007



Prepared By: RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018

01118958

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4765778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 2002 executed by HELEN M. TULEN AND FELIPE B TULEN, AS JOINT TENANTS, HUSBAND AND WIFE

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOTS 14 AND 15 IN BLOCK 4 IN METROPOLITAN LARAMIE NILES CENTER ROAD GARDENS, A SUBDIVISION OF LOTS 1 TO 6 OF HUXHOLD'S ADDITION TO NILES CENTER, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1926 AS DOCUMENT 9202020, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-28-222-029 & 10-28-222-030

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P.I.N.: 10-28-222-029 & 10-28-222-030

Commonly known as: 5128 BRUMMEL STREET, SKOKIE, ILLINOIS 60077

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On January 28, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MELBAE MUI GUY known to me to be the Attorney in fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: Attorney in fact

Witness: [Signature]

Notary Public [Signature] County, Cook  
My commission Expires: 06/02/04

