

UNOFFICIAL COPY



*Paul & Traci
112 S. WHITE OAKS RD
MATTSON, ILL. 60443*

0020149460

1712/0123 11 001 Page 1 of 1
2002-02-05 15:43:50
Cook County Recorder 23.50



Property of COOK'S Office

STATE OF ILLINOIS RELEASE OF MORTGAGE

LOAN# 0689241

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated **NOVEMBER 14, 1986**, executed by **MELVIN TRAVIS AND CAROL R. TRAVIS** to **DRAPER AND KRAMER, INC.** recorded **DECEMBER 9, 1986** in Book **N/A**, at Page **N/A**, and/or Instrument No. **86588189** Official Records of **COOK** County, Illinois.

Legal Description: LOT 671 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17 AND PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax_ID Number: 31-17-106-0160000

Property Address - 112 S. WHITE OAKS RD. MATTSON, ILL. 60443
IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **JANUARY 15, 2002**.



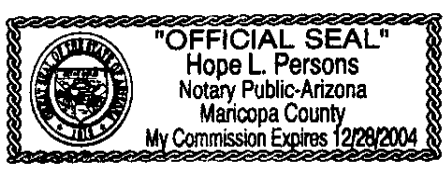
MATRIX FINANCIAL SERVICES CORPORATION

By: *Bruce E. Beverly*
BRUCE E. BEVERLY / SR. VICE PRESIDENT

(SEAL)
STATE OF: **ARIZONA**
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this **JANUARY 15, 2002** by **BRUCE E. BEVERLY**, its SR. VICE PRESIDENT of **MATRIX FINANCIAL SERVICES CORPORATION**, an ARIZONA Corporation, on behalf of said corporation.

Hope L. Persons
HOPE L. PERSONS / NOTARY PUBLIC



UNOFFICIAL COPY

July 27 10:00

Property of Cook County Clerk's Office