

UNOFFICIAL COPY

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1719/0240 51 001 Page 1 of 3  
2002-02-05 16:20:26  
Cook County Recorder 25.50



0020149786

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
MARY SHANK  
2126 SHERBORN LANE  
SCHAUMBURG, IL 60193



Loan#: 89106-04 RLS#: 1202483



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY S. YOO  
Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION  
Mortgage Dated: JANUARY 14, 1998  
Recorded on: JANUARY 23, 1998  
as Instrument No. 98062888 in Book No. --- at Page No. ---

Property Address: 2126 SHERBORN LANE, SCHAUMBURG, ILLINOIS 60193

County of COOK, State of ILLINOIS

PIN# 07-19-423-017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 13, 2001

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P3  
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Loan#: 89106-04  
RLS#: 1202483  
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**NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION**

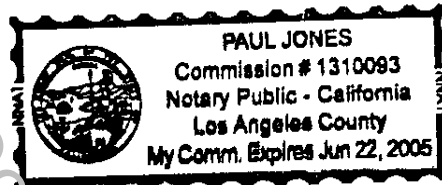
By: G.E. Hackett, Vice President   
(Name, Title):

State of California }  
County of Los Angeles } ss.

On DECEMBER 13, 2001, before me, PAUL JONES,  
personally appeared G.E. HACKETT,  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name):



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
BRENDA CORTEZ

Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2007  
1000 N. LAKE ST. CHICAGO, IL 60611  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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Lot 303 in Weathersfield West Unit 4-B, being a subdivision in the South 1/4 of fractional Section 19, Township 41 North, Range 10 East fo the third Principal Meridian, according to the plat thereof recorded October 1, 1986 as Document 86477818, in Cook County, Illinois

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