

Prepared By:

UNOFFICIAL COPY

0020149840

1714/0209 88 001 Page 1 of 2  
2002-02-05 16:29:45  
Cook County Recorder 23.50

MARSETTI YOUNG  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



0020149840

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN, NO. 05-24-14139

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

0020149839

(2)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001** executed by **W.B. SAPHIR, MARRIED**

P.N.T.N.

to **HERITAGE COMMUNITY BANK**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **18301 SOUTH HALSTED**  
**GLENWOOD, ILLINOIS 60425**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8106 S. MAPLEWOOD, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

HERITAGE COMMUNITY BANK

On **OCTOBER 18, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**WILLIAM E. HETLER**  
known to me to be the **SR. VICE PRESIDENT**  
and **Marsetti Young**

known to me to be **LOAN PROCESSOR**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

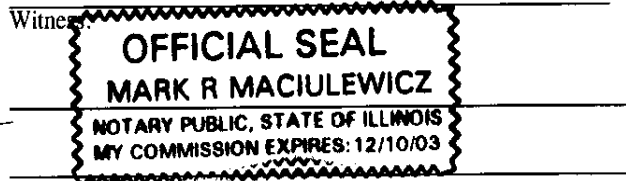
Notary Public *m. maciulewicz*  
Cook County,

*William E. Hetler*

By: **WILLIAM E. HETLER**  
Its: **SR. VICE PRESIDENT**

*Marsetti Young*

By: **Marsetti Young**  
Its: **Loan Processor**



My Commission Expires 12-10-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

19-36-219-025-000

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 4 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION  
BEING A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1  
TO 24 BOTH INCLUSIVE IN BLOCK 2, LOTS 1, 2, 10 TO 20 BOTH INCLUSIVE IN  
BLOCK 3, LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 4, LOTS 1 TO 10 BOTH  
INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-21-14139