

0677M
GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

GRANTOR NAME CHRISTOPHER GUZOWSKI LINDA C GUZOWSKI ADDRESS 1596 GLEN LAKE RD HOFFMAN ESTATES IL 60195 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME CHRISTOPHER GUZOWSKI LINDA C GUZOWSKI ADDRESS 1596 GLEN LAKE RD HOFFMAN ESTATES IL 60195 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.8750 %	\$86,000.00				3008580

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 6th day of November 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 92850751 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-08-205-002-0000
Address(es) of Premises: 1596 GLEN LAKE RD HOFFMAN ESTATES IL 60195

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LOT 25 IN BLOCK 194 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED 5/13/65 AS DOCUMENT #19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY ILLINOIS

SCHEDULE A

OFFICIAL SEAL
JUDITH C. SHWEIL
Notary Public, State of Illinois
My Commission Expires 12/27/02

Commission expires:

Notary Public

Judith C. Shweil

seal this 29th day of January 2002

Given under my hand and

I, Judith C. Shweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Andrea K. Randos* personally known to me to be the Vice President of Glenview State Bank corporation, and *Jonathan S. Oppen* personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

This instrument was prepared by and after recording return to:

[Seal]

By: *Andrea K. Randos*
VP
MORTGAGEE: GLENVIEW STATE BANK
Its: _____
Attest: *Jonathan S. Oppen*
Its: *Jonathan S. Oppen*

Witness its hand and seal, this 29th day of January 2002