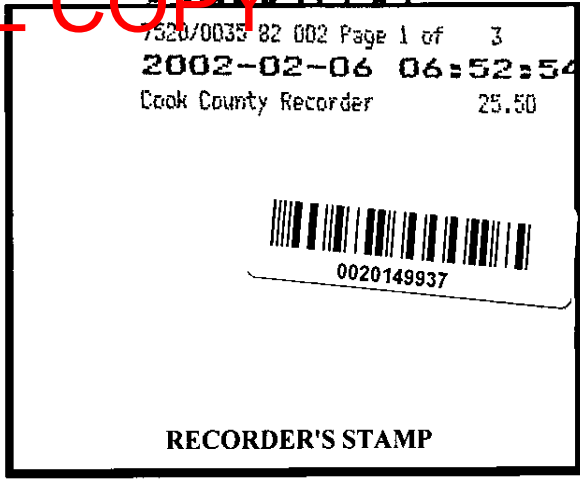


47727
RELEASE DEED COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0020149937
7320/0035 82 002 Page 1 of 3
2002-02-06 06:52:54
Cook County Recorder 25.50

MAIL TO :
LINDA A. WHITEHOUSE
1904 COLFAX ST.#C
EVANSTON, IL 60201

NAME AND ADDRESS OF PREPARER:
DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



D&K LOAN # : 0008000788

Known All Men by These Presents, That
DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER
INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable
consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

LINDA A. WHITEHOUSE, MARRIED TO RICHARD WHITEHOUSE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have
acquired in, through or by a certain mortgage bearing the date of the 22nd day of September A. D. 1999, and recorded
in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99910155 & 00247091 to the premises
therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1904 COLFAX ST.#C, EVANSTON IL 60201

PIN Number : 10-12-309-077-1004

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances
and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 23rd day of January, 2002

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT
Christine A. Leracz

Christine A. Leracz, ASST. SECRETARY

3

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0020149937 Page 3 of 3

UNIT NUMBER 1904-C IN COLFAX TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 AND 7 IN BLOCK 12 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NB&TC OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1845 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23533837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office