RELEASE DEED COOK COUNTY /520/0035 82 002 Page 1 of RECORDER MAIL TO:

LINDA A. WHITEHOUSE 1904 COLFAX ST.#C EVANSTON, IL 60201

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0008000788

2002-02-06 06:52:5 Cook County Recorder 25.50

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the Scatz of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereo'is hereby confessed, do hereby remise, convey, release and quit claim unto

LINDA A. WHITEHOUSE, MARRIED TO KICHARD WHITEHOUSE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing he date of the 22nd day of September A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99910155: &.00247091 to the premises therein described, situated in the County of Cook, State o Illinois, as follows, to wit

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1904 COLFAX ST.#C, EVANSTON IL 60201

PIN Number: 10-12-309-077-1004

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 23rd day of January, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Lefacz,

SECRETARY

UNOFFICIAL COB2V149937 Page 2 of 3.

STATE OF ILLI					•	- Sec
the undersigned HAT WILLIAM						
- A STATE AND A	Arr to me to i	be the same	person(s) wh	lose name(s) is	Jara subsaniti	
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or.

FROM

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0020149937

UNIT NUMBER 1904-C IN COLFAX TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 AND 7 IN: BLOCK 12 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41-MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCHL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST: <NEGTC OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1845 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23533837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIPLD REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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SJ1 07/29/99

12:35:02

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