

UNOFFICIAL COPY

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2002-02-06 09:44:00

Cook County Recorder 25.50



0020150122

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

BEVERLY RAYBON

10621 S GREEN ST

CHICAGO, IL 60643

SATISFACTION OF MORTGAGE

Loan #: 0009465436 LPS #: 329284 Bin #: 01-15-02V



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/22/91 made
and executed by BEVERLY RAYBON, A SPINSTER to secure payment of the principal
sum of \$50000 Dollars and interest to FLEET NATIONAL WEST PARKLAND AVENUE, in
the County of COOK and State of IL Recorded: 11/29/91 as Instrument #:
91-626026 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 25172300650000

Property Address: 10621S GREEN ST, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 17, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

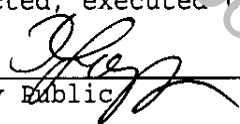
BY

Michele Reese, Vice President

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STATE OF CA
COUNTY OF ORANGE

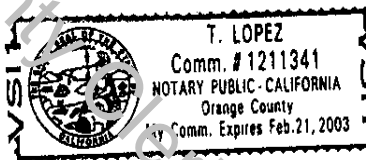
ON January 17, 2002, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/3/02



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ATTACHMENT

Loan#: 0009465436 LPS#: 329284 Bin #: 01-15-02V



THE NORTH 6 FEET OF LOT 37 ALL OF LOT 38 AND THE SOUTH 6 FEET OF LOT 39 IN E.A. WARFIELDS SUBDIVISION OF BLOCK 9 IN SECTION 17, ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office