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Cook County Recorder 25.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Recuested By:
(WF936) WELLS FIRGO HOME MORTGAGE, INC.
When Recorded Mail To:
GERALD ROSS
P O BOX 378055
CHICAGO, IL 60637

SATISFACTION OF MORTGAGE

Loan #: 0022061519 LPS #: 326264 Bin #: 01-24-02AM

KNOW ALL MEN BY THESE PRESIN'S,
THAT GE CAPITAL MORTGAGE SERVICES INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/8/98 made and
executed by GERALD ROSS to secure payment of the principal sum of \$65000
Dollars and interest to DELAWARE SAVINGS BANK FSB in the County of COOK and
State of IL Recorded: 5/22/98 as Instrumers #: 98430589 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 20154170220000

Property Address: 6243S VERNON AVE, CHICAGO, IL 60637.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 25, 2002</u>.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Michele Reese, Vice President

STATE OF COUNTY OF

ON January 25, 2002 before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. T. LOPEZ

Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Feb. 21, 2003

T. LOPEZ, Notary Public

dite 2 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 2/1/02

ATTACHMENT

Loan#: 0022061519 LPS#: 326264 Bin #: 01-24-02AM

LOT 15 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, IN CO.

OPCOOK COUNTY CLORK'S OFFICE TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS