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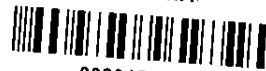
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7529/0059 83 003 Page 1 of 2

2002-02-06 11:54:46

Cook County Recorder

23.50



0020150201

COOK COUNTY
RECORDER
EUGENE GENE MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded, Mail To:

JAMES MURPHY
1545 CANTERBURY LANE
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 7642543 LPS #: 306200 Bin #: 01-22-02JP



MAIL
I KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trust Administrator hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 3/26/99 made and executed by JAMES P MURPHY and DORRINE S MURPHY,
HUSBAND AND WIFE to secure payment of the principal sum of \$343000 Dollars
and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 4/13/99 as Instrument #: 99354124 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOTS 58 AND 59 IN THE THIRD ADDITION TO GLEN OAK ACRES, A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Tax ID No.: 04-25-309-002-0000

Property Address: 1545 CANTERBURY LANE, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 22, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In
Fact For First Union National Bank, as Trust Administrator POA Rec.
04/03/01, Ins. # 01 0553474 as Mortgagee

BY

Christina Ling, Vice President

2 pgs
WFS
P.

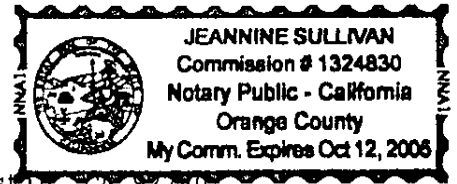
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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON January 22, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/21/02

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