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2002-02-06 12:06:46
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MANKAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN COULT
1129 W WELLINGTON AVE
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 0892981002 LPS #: 322110 Bin #: 01-23-02AM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/27/93 made
and executed by JOHN H COULT and KATHLEEN W COULT, HUSBAND AND WIFE to secure
payment of the principal sum of \$339750 Dollars and interest to JM MORTGAGE
SERVICES, INC. in the County of COOK and State of IL Recorded: 1/13/94 as
Instrument #: 94042738 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14292150170000

Property Address: 1129W WELLINGTON AVE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 24, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY Michele Reese
Michele Reese, Vice President

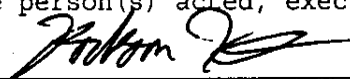
Handwritten initials/signature

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Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

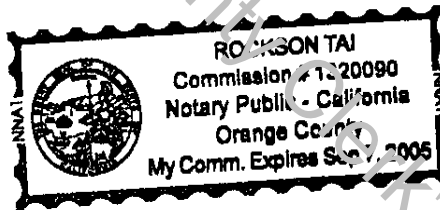
ON January 24, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Rockson Tai, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/28/02



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ATTACHMENT

Loan#: 0892981002 LPS#: 322110 Bin #: 01-23-02AM

LOT 7 AND THE WEST 1/2 OF LOT 6 IN THE SUBDIVISION OF LOTS 6 TO 16, INCLUSIVE, AND THE EAST 1/2 OF LOT 17 IN CHARLES KEMNITZ SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN THE SUBDIVISION OF OUT LOT 6 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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