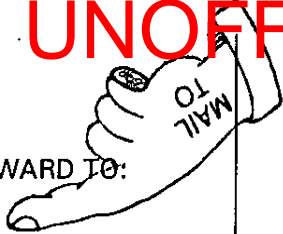


UNOFFICIAL COPY 0020150308

WaMu # 0373037533
NAME: BRUNO GOBBI
P/O DATE: 11/20/2001

7528/0016 24 004 Page 1 of 2
2002-02-06 09:09:03
Cook County Recorder 23.50



0020150308

AFTER RECORDING, FORWARD TO:
BRUNO GOBBI
2319 ASBURY AVENUE
EVANSTON IL 60201

THIS INSTRUMENT PREPARED BY:
SVETLANA KORDUN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

MILWAUKEE, WI 53224

Tax Parcel #: 11-07-111-004

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BRUNO GOBBI AND

ELIZABETH KENT GOBBI, HUSBAND AND*

to FLEET MORTGAGE CORP.

dated June 12th, 1998, and recorded on 06/23/1998 in Mortgage Record
, page , and or Instrument # 98534301, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*WIFE AS JOINT TENANTS

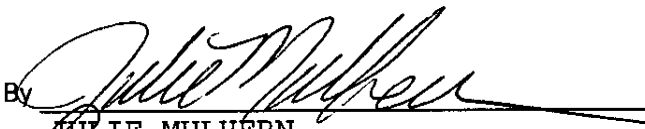
LOT 3 IN R. CLARENCE BROWN'S EVANSTON COMMUNITY GOLF SUBDIVISION IN THE
SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2319 ASBURY AVENUE
EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
JULIE MULHERN
Its ASSISTANT VICE PRESIDENT



2

UNOFFICIAL COPY

31. 1. 2011
SEN. J. B. COOPER

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WaMu #:0373037533
NAME: BRUNO GOBBI
P/O DATE: 11/20/2001

State of WISCONSIN)
County of MILWAUKEE)

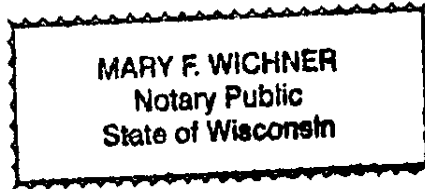
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of November 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REINHOLD T. HAM
State Public
Defender of Wisconsin