WaMu # 0373201204

NAME: DANIEL S MARTIN

P/O DATE: 11/19/2001

AFTER RECORDING, FORWARD

DANIEL S MARTIN 212 S FAIRVIEW

PARK RIDGE IL 60068

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-35-211-026

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

2002-02-06 09:09:36

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DANIEL S MARTIN	LINDA M MARTIN, HIS WIFE, IN JOINT*
to FLEET MORTGAGE CORP.	
dated October 2nd , 1998, and recorde	ed on10/09/1998 in Mortgage Record
,page	_, and or Instrument # <u>98909519</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit: *TENANCY, JOINT TENANTS	
SEE ATTACHED LEGAL DESCRIPTION	COUNTY CI
212 S FAIRVIEW PARK RIDGE, IL 60068 is hereby fully released and satisfied.	O/T/S
IN WITNESS WHEREOF, the undersigned has hereunto	set its corporate hand and seal by its proper
The state of the second st	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of November 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

SULIE MULHERN

tt ASSISTANT VICE PRESIDENT

IL REL3 (040)

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

WaMu #:0373201204				
NAME: DANIEL S MARTIN				
P/O DATE: 11/19/2001				
State of WISCONSIN)			
County of MILWAUKEE)			
			_	_
Before me, the undersigned, a l	Notary Public in and f	for said County and S	tate this 21st	day of November
$_{2001}$, personally appeared $_{ m J}$	ULIE MULHERN			the
ACCIONAMI VICE DESTREME				04
ASSISTANT VICE PRESIDENT				of
WASHINGTON MUTUAL H INTEREST BY MERGER			N	
who as such officer for and on			the foregoing in	nstrument.
0.		-		
Witness my hand and hotarial \$	Seal		~ 1 ~	
My commission expires: _03/	14/2005		Mahr.	<i>₩</i>
	7	Notary Publiと MARY F WICHNE	₹R	
		111111 1 1111111		k
	0);			
		MARY F. WI	CHNER	
	0	Notary P	UDIIC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICIAL COPY

MARY B WICHNEH
State of Visconsin

TAX NUMBER: 09-35-211-026-0000

LEGAL DESCRIPTION:

Droporty Ox CC THE SOUTH 1/2 OF LOT 4 IN BLOCK 1 IN HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEYST 1/4 OF SECTION 35, SOUTH OF THE RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Corts Office ILLINOIS.