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1734/0087 90 001 Page 1 of 2
2002-02-06 13:25:12
Cook County Recorder 23.50

Prepared By:

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS-SUITE 700
CHICAGO, ILLINOIS 60610



0020150849

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS-SUITE 700
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0069641501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

01-37250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2002
executed by BRUCE STYLER AND
NANCY LISKAR, HUSBAND AND WIFE
to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS-SUITE 700
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

PRAIRIE TITLE 2/2
5821 W NORTH AVE.
CHICAGO, IL 60632

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1400 JUDSON AVENUE, EVANSTON, ILLINOIS 60201

0020150848

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 01-24-02 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY
known to me to be the PRESIDENT
and GALE L. LUKAT
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES F. BRADY
Its: PRESIDENT
By: GALE L. LUKAT
Its: SECRETARY

Witness: KAREN J. NEMEC
"OFFICIAL SEAL"
KAREN J. NEMEC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMM. NO. _____

Notary Public _____

My Commission Expires 02-18-02 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0069641501

RIDER - LEGAL DESCRIPTION

THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH ON THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 50.65 FEET; THENCE WESTERLY PASSING THROUGH AND ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED 80.45 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF GREENWOOD BOULEVARD) 80.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

11-18-415-019 VOL. 57