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Cook County Recorder

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

vs.

)NO: 98M1 404820

)RE: 729 W. Ohio

David Nudell, Sharon Nudell,

ET AL Defendant(s))

## RELEASE OF CLAIM FOR STREETS & SANITATION REMOVAL OF DEBRIS

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on January 8, 1999 filed in the above office claim for lien, recorded as document number 99360927, for \$34.00 on the following property commonly known as 729 W. Ohio Street and legally described as:

Lots 6 and 7 in subdivision of lots 9 and 10 in block 75 in Russell, Mather and Roberts Addition to Chicago in the Northwest 1/4 of Section 9, Township 39 North, Range 14, Lying East of the Third Principal Meridian, In Cook Courty, Illinois.

Permanent index # 17-09-102-004

For and in consideration of the the sum of  $\frac{34.00}{}$  and other good and valuable consideration, the receipt of which is hereby acknowledel, the Plaintiff CITY OF CHICAGO does hereby satisfy and release said STREETS AND SANITATION Tien memorialized as Document number 99360927. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said STREITS AND SANITATION Lien and agrees to hold harmless the other party for any action arising out in the filing and recording of said STREETS AND SANITATION Lien.

JOEL BIRMAN, being first duly sworn on oath, deposes and says that he/ the is the duly authorized agents of the CITY OF CHICAGO, and that he/she is the duly authorized agent of the Plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matter set out thereinabove are true in substance and in fact.

BY:

Subsribed and Sworn before me on this 60 day of Johnson 2002

m.

NOTARY PUBLIC

Mail Release to:

City of Chicago, Attn: Tina Zvanja

30 N. Lasalle, Ste. 700

Chicago, IL 60602

OFFICIAL SEAL TINA M ZVANJA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 28,2004

