

0020151065

1738/0103 48 001 Page 1 of 2002-02-06 10:23:20

Cook County Recorder

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 0421435

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

12-031

**BANK UNITED** 

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and BANKERS TRUST COMPANY AS TRUSTEE acknowledged from

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Insurur ent") bearing date of SEPTEMBER 07, 2000 and executed by

RAYMUNDO PAGE, MARRIED TO

OUNTYC which said Security Instrument was recorded on 09-14 - 2000

as Reception No.

▲ 🛧 🛪 in Book No. 6018 Recorder of COOK

at Page OOI County, ILLINOIS

, in the office of the County Clerk and and which Security Instrument

covers property described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

PIN.# 23-14-407-007

PROPERTY ADDRESS: 10736 S EAST DORIC CIRCLE

PALOS HILLS, ILLINOIS 60465

LOAN AMOUNT: \$194,000.00

BU22: 04/99

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH

day of

atrick

OCTOBER

. 2000

**BANK UNITED** 

BY:

MICHAEL BEISERT

ASSISTANT VICE PRESIDENT

PATRICK ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS COUNTY OF HARRIS

On this 25TH day of OCTOBER appeared MICHAEL BEISERT

, before me, the undersigned Notary Public personally who acknowledged himself/herself to be

and LINDA PATRICK

ASSISTANT VICE PRESIDENT who acknowledged himself/herself to be ASSISTANT SECRETARY

and such officer(s) being authorized so to do, executed in foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal

DECEMBER 14, 2002

My Commission expires

Notary Address:

Requested and prepared by: LAURA ELLIS

Prepared by \_\_\_

BANK UNITED P.O. BOX 3945

**HOUSTON, TEXAS 77253** 

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868

BU23: 04/99

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## UNOFFICIAL COPY



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Property of Cook County Clerk's Office

TO THE STATE OF TH

## LEGAL DESCRIPTION:

LOT 28 IN PALOS PLAINS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1976 AS DOCUMENT NUMBER 2885833, IN COOK COUNTY, ILLINOIS. 23-1 Or Cook County Clark's Office