UNOFFICIAL C 20120151009 WaMu # 0218013641 2002-02-06 09:43:43 NÄME: JOSE JUAN ALVARADO Cook County Recorder

P/O DATE: 01/04/2002

AFTER RECORDING, FORWARD TO:

JOSE JUAN ALVARADO 5220 SOUTH FAIRFIELD AVENUE

CHICAGO IL 60632

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 19-12-408-047-0000

RELEASE OF MORTGAGE

| THIS CERTIFIES that a contain mortgage executed by JOSE JUAN ALVARADO AN UNMARRIED | PERSON CESAR MOYA | AN UNMARRIED * |
|--|-----------------------------|------------------------|
| to FLEET NATIONAL BANK | | |
| dated March 15th , 2001, and reco | orded on <u>04/18/2001</u> | in Mortgage Record |
| ,page | , and or Instrument # | |
| records in the office of the Recorder of COOK | | , ILLINOIS |
| more particularly described as follows, to wit: * PERSON | 74 | |
| SEE LEGAL DESCRIPTION ATTACHED. | OUDX | |
| | C | |
| 5220 SOUTH FAIRFIELD AVENUE CHICAGO, IL 60632 | 10 | 7/4 |
| is hereby fully released and satisfied. | | 5 |
| IN WITNESS WHEREOF, the undersigned has herev | unto set its corporate hand | and seal by its proper |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of January

FLEET NATIONAL BANK

EDWARD ADAMS Its BANKING OFFICER

IL REL3 (040)

Page 1 of 2

UNOFFICIAL COPY 51009 Page 2 of 3

WaMu #:0218013641

NAME: JOSE JUAN ALVARADO

P/O DATE: 01/04/2002

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of January

2002 , personally appeared EDWARD ADAMS

the

BANKING OFFICER

of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 1/16/2003

Notary Public

LEE ANN M BITTNER

LEE ANN M. BITTNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN: 1000238-1000141905-3

MERS Phone: 888-679-6377

TO TO THE SOUTH

THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3 IN W.B. MCCLUFY: SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.