

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0020151199

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

0020151199

1737/0037 52 001 Page 1 of 2  
2002-02-06 08:55:49  
Cook County Recorder 23.50

L#:4800024469

The undersigned certifies that it is the present owner of a mortgage made by **STEPHEN C LAM** to **ASSOCIATED GREAT NORTHERN MORTGAGE CO** bearing the date 12/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08143015. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

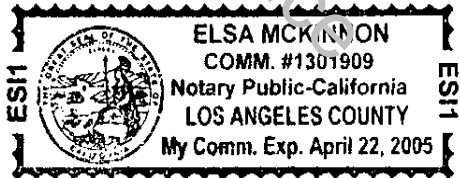
known as: 2908 N HALSTED ST CHICAGO, IL 60657  
PIN# 14-29-222-036-1008

dated 12/06/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee for Firststar Bank, N.A.

By: [Signature]  
Urban Roman Asst. Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/06/01 by Urban Roman the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTAR BANK, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

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UNIT NO. 2908-3 IN GASLIGHT VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24266331 AND REGISTERED AS DOCUMENT NUMBER LR2990817, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office