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Cook County Recorder

SATISFACTION



Wells Fargo - 591 #:5802035 "KISS" Lender ID:265/322/0355289997 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHANIE K FISS AN UNMARRIED PERSON Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC. Dated: 09/12/2000 and Recorded 09/13/2000 as Instrument No. 00708534

Book/Reel/Liber 5975, Page/Folio 0015, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17-09-500-007/127-021/127-022

Property Address: 400 West Ontario Unit 505, Chicaco, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer $d\sigma'_{\mathcal{N}}$ authorized, has duly à. 750///Co executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc.

September 11, 2001

CHERISH ANDRESKI, VICE PRESIDENT

ACA*20010910-0034 ILCOOK COOK IL BAT: 16000 KXILSOM1

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Page 2 Satisfaction

STATE OF Missouri COUNTY OF Stone

ON September 11, 2001, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Cherish Andreski, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

MELANIE BLSI

Notary Expires: 03/22/2005

MELANIE BEST

Notary Public • Notary Seal

State of Missouri
Stone County

My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Melanie Best, Highway 13 Kimberling City, Mo. 65686

ACA-20010910-0034 ILCOOK COOK IL BAT: 16000/59°20'035 KXILSOM1

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Property of County Clerk's Office

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UNIT 505 AND PARKING SPACE P-232 IN 400 WEST ONTARIO CONDOMINIUM AS DELENEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1:

LOTS 8 THRU 14 BOTH INCLUSIVE IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LITS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST MALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH HALF OF CEF 18 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 9 AND LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK 11 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

THE WEST 135 FEET OF THE EAST 370 FEET CF SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIL STPEET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK CUNTY, ILLINOIS.

PARCEL 6:

THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE ? FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 T 15 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTEL OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, AS AMENDED FOM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCETAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N #17-09-500-007

17-09-127-021

17-09-127-022