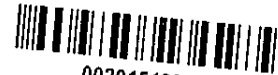


# UNOFFICIAL COPY

When Received Return To:  
Nationwide  
101 N. Brand #1800  
Glendale, CA 91203



0020151230

Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

0020151230

1737/0070 52 001 Page 1 of 2  
2002-02-06 10:18:37  
Cook County Recorder 23.50

CMC#: 1963182580  
FB#: FS998080326  
FNMA Pool: 533953  
Inv#: 1674602018

## ASSIGNMENT OF MORTGAGE/DEED

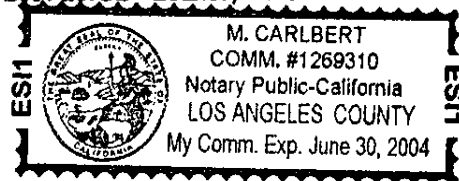
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FLAGSTAR BANK, FSE**, a Federally Chartered Savings Bank,  
F/K/A First Security Savings Bank, FSB, A Federally Chartered  
Savings Bank, whose address is 5151 Corporate Drive,  
Troy, MI 48098, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**Fannie Mae, in care of CHASE MORTGAGE COMPANY**  
an Ohio Corporation, whose address is 3415 Vision Drive,  
Columbus, OH 43219, its successor or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 05/10/00, made by  
**THOMAS C. FARINELLA & LORRAINE C. FARINELLA**  
to **PRISM MORTGAGE COMPANY**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00357998  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 1580 BIRCH STREET  
09/01/00 PARK RIDGE, IL 60068 09-22-419-038-0000  
**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**

By: \_\_\_\_\_  
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of September, 2000, by Jorge Tucux  
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB  
on behalf of said CORPORATION.

\_\_\_\_\_  
M. Carlbert Notary Public  
My commission expires: 06/30/2004



FLCM2 OG 5160G Y

Handwritten initials/signature

We certify that this is a true, correct, and accurate copy of the original instrument.  
Chicago Title and Trust Company  
By \_\_\_\_\_

PREPARED BY AND WHEN RECORDED RETURN TO:  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

(Space Above This Line For Recording Data)

**LOAN NO: 998080328 MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **MAY 10, 2000**. The mortgagor is  
**THOMAS C. FARINELLA AND LORRAINE C. FARINELLA, HUSBAND AND WIFE**  
("Borrower").

This Security Instrument is given to  
**PRISM MORTGAGE COMPANY,**  
AN ILLINOIS CORPORATION  
which is organized and existing under the laws of **ILLINOIS**, and whose address is  
**440 NORTH ORLEANS**  
**CHICAGO, IL 60610**  
("Lender").  
Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY THOUSAND AND 00/100**  
Dollar (U.S. \$ **130,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2015**. This  
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the  
County, Illinois:

following described property located in **COOK**  
**LOT 207 IN BLOCK 5 IN L.R. McDONALD'S PARK RIDGE NORTH, BEING**  
**THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP**  
**41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 165**  
**EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE**  
**THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22**  
**AFORSAID, IN COOK COUNTY, ILLINOIS.**

TAX ID#09-22-419-038-0000.

Initials TF  
LC