

UNOFFICIAL COPY

0020151413

1742.0051 15 001 Page 1 of 3

2002-02-06 10:21:53

Cook County Recorder

25.00

Prepared By:

Amerihome Mortgage
Company LLC
10400 W. Higgins Rd., #101
Rosemont, IL 60018



0020151413

After Recording Return To:

Amerihome Mortgage

10400 W. Higgins Rd., #101
Rosemont, IL 60018

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 600263846

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI
48501-2026, its successors and assigns, as nominee for GMAC Mortgage
Corporation, its successors and assigns
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
January 23, 2002 to secure payment of Eighty Two Thousand
Five Hundred and no/100.
(U.S. 82,500.00) executed by SHARON M MCKINNEY, AN UNMARRIED WOMAN

GMAC Mortgage

to Amerihome Mortgage Company LLC
a corporation organized under the laws of Illinois and whose address
is 10400 W. Higgins Rd., #101, Rosemont, IL 60018
and recorded in Book, Volume, or Liber No. 20151412, at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 24-28-203--028

Commonly known as: 4920 W. 122ND STREET
ALSIP, IL 60803

Document Express, Inc.

(Page 1 of 2)

GEN127

MIN 100037506002638469

MERS Telephone: (888) 679-6377

7980798-CTI-JKA2052

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BOX 333-CTY

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness _____
Witness _____

Amerihome Mortgage
Company LLC
(Assignor)

By: _____
(Signature)

STATE OF IL

COUNTY OF *DuPage*

On January 23, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Kerry A. Pastore, known to me to be the Senior Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

[Signature]

Notary Public

My Commission Expires: 07/12/05

Office
20151413

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LEGAL DESCRIPTION RIDER

THE SOUTH 166 FEET OF THE EAST 98 FEET OF THE WEST 327.45 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 4920 W. 122ND STREET, ALSIP, IL 60803

Tax ID/PIN Number: 24-28-203--028

Property of Cook County Clerk's Office

20151413