

UNOFFICIAL COPY

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2002-02-06 10:21:53
Cook County Recorder 25.00

RELEASE DEED



MAIL TO:

Daniel G. Simmons
Pamela A. Simmons
3516 N. Sheffield Ave.
Chicago, IL 60657

1409 ST 5020879

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Daniel G. Simmons and Pamela A. Simmons, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of June, 2000, and re-recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 9th day of January, 2002, as Document No. 0020031550, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

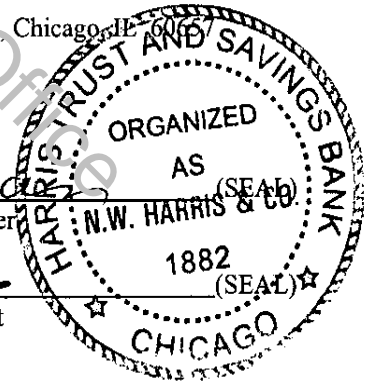
Permanent Index Number(s): 14-20-403-063-1017
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3516 N. Sheffield Ave. Chicago, IL 60657

Dated this 24th day of January, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



BOX 333-CT1

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of January, 2002.



Richard R. Bensen, Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5026879 NWA
STREET ADDRESS: 3516 N. SHEFFIELD AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-403-063-1005

LEGAL DESCRIPTION:

UNITS 5 AND P-5 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97894112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
20152050