

Return To:
NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

ASSIGNMENT OF MORTGAGE

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CT 7982618 Zmk 2002

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 W. GOLF RD, STE 206, MT. PROSPECT, IL 60056 does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co., a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive Miamisburg Ohio 45342, made and executed by a certain Mortgage dated January 25, 2002, GUILLERMO MARTINEZ and MARY T MARTINEZ Husband and Wife, and AL A MARTINEZ Unmarried

to and in favor of MORTGAGE DISCOUNT WAREHOUSE, INC. upon the following described property situated in Cook County, State of Illinois:

20152065

Parcel ID#: 1884 ASHBURY LN, PALATINE, Illinois 60067
Property Address: such Mortgage having been given to secure payment of ONE HUNDRED SIXTY NINE THOUSAND THREE HUNDRED & 00/100 (\$ 169,300.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
Initials: AM SM MTM



BOX 333-CTY

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Property of Cook County Clerk's Office

20152066

Seal:

Attest

Witness

Witness

By:

(Signature)

(Assignor)

MORTGAGE DISCOUNT WAREHOUSE, INC.

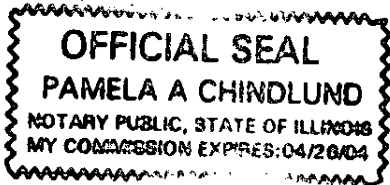
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of *Illinois*
County of *Cook*

This instrument was acknowledged before me on *1/25/02*
by *Steve Lewandowski*

as *President* of *Int'l. Discount Warehouse.*



[Signature]

President

VMP -1164B (9605)

20152066 Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007984618 AH
STREET ADDRESS: 1884 ASHBURY LANE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-29-402-021-1033

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 11-1 IN THE ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ASHBURY COUNTRY HOMES PLAT OF PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1980 AS DOCUMENT 25466144, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENT 85131023, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE UMBRELLA DECLARATION FOR ASHBURY HOMES AND THE DECLARATION OF ASHBURY COUNTRY HOMES CONDOMINIUM RECORDED AUGUST 2, 1985 AS DOCUMENTS 85131022 AND 85131023

20152060

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